

Nebraska City
A G E N D A
City Council Meeting
September 21, 2015 - 6:00 p.m.
Call to Order

"I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your right. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you".

1. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**

CONSENT

3. Approve [minutes](#) from the September 8, 2015 City Council Meeting
4. Accepting the report of new claims against the City and approving disposition of claims set for the period of September 5, 2015 to September 18, 2015.
5. [Electrician](#) Registration to Work Permit – Shock Wave Electrical
6. Master [Plumbers](#) and Drain Layers License – David W. Miller

7. PROCLAMATIONS AND PRESENTATIONS

Proclaim week of September 20-26, 2015 as Women of Today Week

8. PUBLIC [HEARINGS](#)

Concerning an application to Nebraska Department of Economic Development for the Kearney Hill Road Project Community Development Block Grant

9. REPORTS

Treasurer's Report
City Administrator Report

NEW BUSINESS

10. Consider request from the NC Fine [Arts](#) Committee to proceed with project to renovate 8th Street and 3rd Corso
11. [Ordinance](#) No. 2967-15; Amendment of the Step Pay Schedule
12. Consider approval of Bid/Contract from [SEND](#) on Project #1 - \$24,995 with Quality Remodeling (as recommended by the Housing Advisory Committee on 9/11/15)
13. Resolution No. [2679](#)-15; Authorizing Mayor to sign an application for CDBG Funds for Kearney Hill Road Project
14. Resolution No. [2680](#)-15; Authorizing Mayor to sign Otoe County Radiological Emergency Reception Plan
15. Consider recommendation from BPW to approve award of bid for Electric Infrastructure removal and relocation/construction etc. for South Interchange
16. Consider recommendation from BPW to approve award of bid for Water and Sewer Main Infrastructure removal and relocation/construction etc. for South Interchange
17. Discussion/Action with [Benesch](#) on South 11th Street Project
18. Discussion/Action regarding assessments of 15th Street Paving Project
19. Consider recommendation from BPW to approve Water Work Order #372 to replace a bridge mounted water main on South 3rd Street Bridge with a HDPE main bored under the creek
20. Consider recommendation from BPW to approve WebGIS development for Utility GIS Maps from GIS Workshop
21. Consider recommendation from BPW to approve Natural Gas Work Order #286 in the amount of \$17,910.20 to replace 1700 feet of Main between road 46 and 48 on F Road
22. Discussion regarding Dance Studio
23. Discussion with Miller-Monroe-Farrell of City Insurance Policy
24. **ADJOURNMENT**

CITY OF NEBRASKA CITY, NEBRASKA

****REMINDER** ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**

Nebraska City
MINUTES OF CITY COUNCIL REGULAR MEETING
September 8, 2015

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Nebraska City was conducted in the William F. Davis Room at City Hall, 1409 Central Avenue, on September 8, 2015. Notice of the meeting was given in advance thereof by posting in at least three public places, the designated method for giving notice, as shown by the Certificate of Posting Notice attached to these minutes. Availability of the agenda was communicated in advance to the media, Mayor and Commissioners of this proceeding and said meeting was open to the public.

Mayor Bequette called the meeting to order at 6:00 p.m. The Mayor publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held. Mayor Bryan Bequette then led in the Pledge of Allegiance. Upon roll call the following answered present: Jim Stark, Jeff Crunk, Vic Johns and Mayor Bequette. The following City Officials were present: City Administrator Grayson Path, City Clerk-Treasurer Mark Marcotte, City Attorney David Partsch, Police Chief David Lacy, Building Inspector Alan Viox and Public Properties Director/Zoning Director Dan Giittinger.

Commissioner Stark moved to approve the minutes of the August 17, 2015, City Council Regular Meeting, seconded by Commissioner Crunk. Upon roll call the following voted YES: Johns, Crunk, Stark and Mayor Bequette. Voting NO: None. Motion adopted.

Mayor Bequette moved to table the payment of claims as presented until September 10, 2015, Claims had not been reviewed and signed by two members of the Council. Seconded by Commissioner Stark. Upon roll call the following voted YES: Johns, Crunk, Stark and Mayor Bequette. Voting NO: None. Motion passed.

CLAIMS LIST					
September 8, 2015					
Action Technology	Contr	442.99	Landis Engine	Sup	430.57
Adkins	Sup	300.00	Larson Motors	Rep	73.68
Alamar Uniforms	Unif	947.69	LEAGUE OF KS Muni.	Adv	90.00
Alfred Benesch & Co.	Contr	10,138.93	League of NE Muni.	Adv	13,232.00
All Roads Barricades	Repairs	1,449.25	Matheson	Sup	141.06
American Recycling	Contr	132.00	MD Aquatics, LLP	Contr	1,178.00
Angus, Chris	Reim	175.39	Mead Lumber	Sup	278.90
Arbor Mart, Inc	Fuel	3,013.73	Mercer's Do-It-Best	Sup	302.07
AVAC	Contr	818.69	Michael Todd and Co	Sup	673.03
Arrow	Equip	134,192.00	Midwest Farmers Co	Sup	105.08
Bando, C.	Reim	47.99	MMF	Ins	1,960.00
Barrett Construction	Sup	815.64	Mullenax	Bulb	165.94
Berry	Adv	22.80	Murman, M.	Rfnd	200.00
Boatright, K.	Dance	1,906.50	NC Police Fund.	Misc.	1,538.99
Bohl P&H	Rep	69.44	NAPA Auto	Sup	160.95
Bound Tree	Sup	108.92	Nationwide	Inv	21,241.23
Brown Glass Co	Dance	827.00	Arbor Day Found.	Dues	15.00
Brown's Shoe Fit	Unif	257.00	NC Clerk - Treasurer	Misc.	123.40
Bryan Medical	Misc.	442.53	NC Museum Assoc	Contr	2,406.25
Callaway	Mdse	798.55	NC Newspress	Adv	478.31
Casey's	Fuel	373.50	NCTC	Contr	6,250.00
CDW Gov.	Tele	173.04	NE Life Magazine	Adv	330.00
Cede and Company	Bond	57,387.50	O'Reilly Auto Parts	Sup	203.59
Chemsearch	Chem	408.77	Omaha Tractor, Inc.	Rep	298.67
Christiansen Bros	Rep	52,500.00	Orschlens	Sup	558.07

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City of NC Wildwood	Artists	1,086.31	Otoe County Clerk	Contr	329.25
CLIA Laboratory	Dues	150.00	Paap, T.	Rfnd	25.00
Coca-Cola	Bev	184.87	Paper Tiger	Garabage	35.00
Creighton University	Training	200.00	Payroll	Payroll	252,452.36
Davenport, D.	Misc.	1,233.96	Pitney Bowes	Sup	183.57
Dia, Tina	Misc.	560.07	Prather, D.	Sup	44.74
Diamond Voegel	Sup	664.45	Quill Corporation	Sup	183.95
Diversified Foods	Rfnd	100.00	Ramage, T.	Rfnd	25.00
Don's Johns & Septic	Sup	127.50	Randy Kummer	Dance	946.00
Double Eagle	Bev	350.35	River View Pest	Contr	362.00
Douglas Tire Co.	Rep	579.00	Rose Equipment, Inc.	Rep	385.92
Eakes	Sup	161.31	Schneider Electric	Rep	112.80
Eggers Brothers, Inc.	Rep	94.50	Security Equip.	Contr.	624.00
Enchanted Arboretum	Misc.	35.00	SEND D	Dues	6,687.00
Friesen, E.	Rfnd	25.00	Smith, T.	Dance	97.50
Fareway Stores, Inc.	Conc	82.61	Spiral	Contr	992.51
Galeton Gloves	Sup	287.29	St. Mary's Comm Hospi	Med	33.00
Gatehouse Media	Adv	91.84	Stutheit Implement	Sup	8.20
Giittinger, D.	Mileage	27.12	Syracuse Medical	Med	330.00
Grimm's Gardens	Sup	1,240.00	Teten, J.	Reim	345.00
Heng, Dennis	Rfnd	25.00	Tielke's Sandwiches	Conc.	137.73
Higgins, S.	Dance	563.88	Tim Engel Const	Rfnd	25.00
Holmes, M.	Rfnd	25.00	Tom's Radio	Rent	900.00
Hopkins Automotive	Sup	31.36	Tristate Excavating	Rep	657.50
ICMA	Dues	711.82	Turf Supply	Sup	1,328.00
Inland Truck Parts	Repairs	7,735.67	Unifirst Corporation	Sup	106.32
IA League	Adv	65.00	UHC	Ins	6,820.53
J. Park, LLC	Rent	900.00	United Seeds, Inc.	Sup	770.00
Emily Jensen	Dance	360.00	Univ. of NE-Lincoln	Dues	120.00
JEO Consulting	Contr	4,062.50	Van Wall	Rep	634.14
K & Z Distributing	Bev	61.60	Verizon	Tele	183.37
Kimmel Orchard	Rfnd	200.00	Warner, J.	Rfnd	100.00
KR Creative	Adv	87.90	Westlake	Sup	133.79
Kuhn, J.	Rfnd	100.00	Windstream, Inc.	Tele	113.34

Commissioner Johns moved to pay claims in the amount of \$1,240 to Grimm's Garden for replacement of hanging baskets, seconded by Commissioner Crunk. Upon roll call the following voted YES: Stark, Crunk, Johns and Mayor Bequette. Voting NO: None. Motion passed.

Mayor Bequette brought forward the appointment of Eugene Lanning, Pam Frana and Brenda Baumann to the Wildwood Board, seconded by Commissioner Stark. Upon roll call the following voted YES: Johns, Crunk, Stark and Mayor Bequette. Voting NO: None. Motion passed.

Mayor Bequette administered Oath of Office to Tracy Sachs, Travis Rogman and Gerald Schumacher, as Nebraska City Police Officers.

Mayor Bequette proclaimed the week of September 13-19, 2015, as National Assisted Living Week and urged all citizens to visit friends and loved ones who reside at these facilities and also to learn more about assisted living services and how they benefit our communities.

Andrew Snodgrass introduced our new Part-time Paramedic, Amanda Lewis.

The Mayor introduced the new Library Director, Rasmus Thoegersen.

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Mayor Bequette opened the Public Hearing for use of LB840 funds for Kregel Windmill Factory Museum in the amount of \$3,116. Jim Kuhn explained what the funds would be used for at the museum. Rick Freshman recommended the approval. Gina Stauvus also recommended the approval. No one spoke in opposition. Mayor Bequette moved to close the public hearing, seconded by Commission Stark. Upon roll call the following voted YES: Johns, Crunk, Stark and Mayor Bequette. Voting NO: None. Motion passed.

Mayor Bequette introduced Resolution 2678-15 To use program funds from the City of Nebraska City Economic Development Program (LB840) for Kregel Windmill Factory Museum. Moved by Commissioner Johns and seconded by Crunk to approve Resolution 2678-15 for passage after reading. Upon roll call, the following voted YES: Crunk, Johns and Mayor Bequette. Abstain: Stark. Motion carried. A true and correct copy of said resolution is as follows:

Nebraska City

RESOLUTION NO. 2678-15

TO USE PROGRAM FUNDS FROM THE CITY OF NEBRASKA CITY ECONOMIC DEVELOPMENT PROGRAM (LB840)

WHEREAS, the City of Nebraska City has received Program Funds through the City of Nebraska City Economic Development Plan and,

WHEREAS, Program funds for Economic Development are allowed to be used for making funding awards to eligible businesses in accordance with the City of Nebraska City Economic Development Plan, program and governing regulations, and,

WHEREAS, the City of Nebraska City Economic Development Plan has previously been adopted, and,

WHEREAS, the Citizens Advisory Review Committee has recommended approval of a grant application by Kregel Windmill Factory Museum on a project for awning and sign replacements and the installation of a State Historical Marker with a grant of \$3,116.00 sought through the Economic Development Program,

WHEREAS, the awning, signage and marker will improve the appearance of the downtown area, assist in marketing the museum, and also promote tourism in the community,

WHEREAS, the City Council of Nebraska City conducted a public hearing upon the proposed use of Economic Development Program funds on the 8th day of September, 2015,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Nebraska City, that the obligation of funds is approved as applied in the amount of \$3,116.00, subject to conditions of the application, and the Mayor is hereby authorized to execute all necessary and appropriate documents on behalf of the City and the City of Nebraska City Economic Development Program to complete the project funding for "**Kregel Windmill Factory Museum**", contingent upon approval of the City Attorney as to form.

Passed and adopted on the 8th day of September, 2015, by the City Council of Nebraska City.

Mayor

ATTEST: _____
City Clerk-Treasurer

Mayor Bequette introduced Ordinance #2966-15 entitled: AN ORDINANCE TO AMEND SECTION 34-75 OF THE CODE OF NEBRASKA CITY, NEBRASKA, TO LEVY AN OCCUPATION TAX OF FOUR PERCENT (4%) THEREON FOR RENTAL OF SLEEPING ROOMS AND TO DEFINE TERMS USED IN THE COLLECTION OF SUCH TAX AS PROVIDED HEREIN; TO REPEAL THE ORIGINAL SECTIONS 34-75 OF THE CODE OF NEBRASKA CITY AND ANY OTHER ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HERewith; TO PROVIDE FOR PUBLICATION; AND TO DECLARE THE EFFECTIVE DATE OF THIS ORDINANCE and moved that the statutory rule requiring reading on three different days be suspended. Crunk seconded the motion to suspend the rules and upon roll call, the following voted YES: Stark, Johns, Crunk and Mayor Bequette. Voting NO: None. The Motion to suspend was adopted by three-fifths of the council and the statutory rule was declared suspended for consideration of said ordinance.

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Said ordinance was then read by title and thereafter Mayor Bequette moved for final passage of the ordinance, which motion was seconded by Crunk. The Mayor then stated the question: "Shall Ordinance #2966-15 be passed and adopted?" Upon roll call, the following voted YES: Johns, Stark, Crunk and Mayor Bequette. Voting NO: None. The passage and adoption of said ordinance having been concurred in by a majority of all members of the council, the Mayor declared the ordinance adopted and the Mayor, in the presence of the council, signed and approved the ordinance and the clerk attested the passage and approval of the same and affixed his signature thereto. A true and correct copy of said ordinance is as follows:

ORDINANCE NO. 2966-15

AN ORDINANCE TO AMEND SECTION 34-75 OF THE CODE OF NEBRASKA CITY, NEBRASKA, TO LEVY AN OCCUPATION TAX OF FOUR PERCENT (4%) THEREON FOR RENTAL OF SLEEPING ROOMS AND TO DEFINE TERMS USED IN THE COLLECTION OF SUCH TAX AS PROVIDED HEREIN; TO REPEAL THE ORIGINAL SECTIONS 34-75 OF THE CODE OF NEBRASKA CITY AND ANY OTHER ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HERewith; TO PROVIDE FOR PUBLICATION; AND TO DECLARE THE EFFECTIVE DATE OF THIS ORDINANCE

BE IT ORDAINED BY THE MAYOR AND CITY COMMISSIONERS OF THE CITY OF NEBRASKA CITY, NEBRASKA:

SECTION 1. That Section 34-75 of the Code of the City of Nebraska City, Nebraska, is hereby amended to read as follows:

"Section 34-75. Rental of Accommodations

(a) *Hotel Accommodations.* There is hereby imposed an occupation tax fee in the amount of four percent (4%) upon the total consideration charged for occupancy and use of any space furnished by any hotel in the City of Nebraska City, Nebraska.

(b) *Hotel, Defined.* Hotel shall mean any facility in which the public may, for a consideration, obtain sleeping accommodations. The term shall include hotels, motels, tourist homes, campgrounds, courts, lodging houses, inns, state-operated hotels, and nonprofit hotels, but hotels shall not be defined so as to include hospitals, sanitariums, nursing homes, chronic care centers, or dormitories or facilities operated by an educational institution and regularly used to house students.

(c) *Occupancy, Defined.* Occupancy shall mean the use or possession, or the right to the use or possession of any space in a hotel, if the space is one ordinarily used for sleeping accommodations and if the occupant's use, possession, or right to the use or possession is for less than a period of thirty days.

(d) *Occupant, Defined.* Occupant shall mean anyone who, for consideration, uses, possesses, or has a right to use or possess, any space in a hotel, if the space is one ordinarily used for sleeping accommodations.

(e) *Consideration, Defined.* Consideration shall mean the monetary charge for the use of space in a hotel; only if the space is one ordinarily used for sleeping accommodations and shall not include the charge for any food or beverage served or personal services rendered to the occupant of such space.

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(f) *Visitor Attraction, Defined.* A location open to the public, which location is of educational, historical, artistic, or recreational significance or provides entertainment, or in which are exhibits, displays or performance of educational, cultural, historic, artistic or entertainment value.

(g) *Exception to the Occupancy Tax.* Consideration paid for sleeping accommodations which are not subject to the hotel sales tax imposed by Neb. Rev. Stat. § 81-3715 shall not be subject to the occupation tax.

(h) *Collection.* The tax imposed by this Article shall be collected by the hotel operator from the occupant of each room to which the tax applies. The tax may be shown as an add-on to the charge for occupancy of the room and shall be collectable at the time the lodging is furnished, regardless of when the charge for occupancy is paid. The operator shall remain responsible for payments of all taxes imposed, whether or not the taxes are actually collected from the occupant.

(i) *Records.* It shall be unlawful for any hotel operator subject to this Article to fail to maintain or fail to make available to the City, within one hundred twenty (120) hours after request for such records, written records accurately and completely evidencing the number of rooms occupied, the dates the rooms were occupied, the amount of occupation tax due and/or paid under this Article, and such other information as is required by the City Administrator or City Council. Such records shall be maintained for a period of three (3) years after the occupation tax is due.

(j) *Due Date.* Notwithstanding any contrary provisions of this Section, the tax imposed by this Article shall be due and payable on the first day of each calendar month next succeeding the month during which the room was occupied. All taxes not paid by the twenty-fifth (25th) day of the month in which they are due and payable shall be deemed delinquent. The operator shall be assessed a penalty of ten percent (10%) on all delinquent amounts as well as interest of one percent (1%) per month or fraction thereof from the first of the month in which such tax becomes due and payable, until the date of payment.

(k) *Use of Occupation Tax Proceeds.* It is the intent of the City Commissioners of the City of Nebraska City that the City of Nebraska City shall use the revenue generated by the occupation tax imposed by this Article for any lawful expenditure, including but not limited to community betterment purposes as defined in Neb. Rev. Stat. § 9-604, for economic development purposes as defined in Neb. Rev. Stat. § 13-315, and/or for grants to expand and improve facilities of any existing visitor attraction, acquiring or expanding exhibits for existing visitor attractions, or planning or developing such expansions, improvements or additions; grants shall be available for any visitor attraction in the City of Nebraska City owned by the public or any nonprofit organization, the primary purpose of which is to operate the visitor attraction, except that grants shall not be available for any visitor attraction where pari-mutuel wagering is conducted.

(l) *Penalty.* Any person, partnership, firm, limited liability company or corporation violating any of the provisions of this Article shall be deemed guilty of a misdemeanor and upon conviction, shall be subject to a minimum fine of \$500.00 per violation. In addition, the City may, by action in District Court, enforce the provisions of this Article through equity and injunctive processes. Each distinct act or violation of the terms of this Article shall constitute a separate offense.

The Costs associated with County Inspections were discussed. Alan Viox, Building Inspector, said fees for houses are done off the dollar value. The dollar value states if it is a \$100,000.00 house the fee is \$692.00 and for every

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thousand dollars after that you add another \$4.00 to that figure. He said his average fee for house inspections in the County are \$1,168.00. The City keeps half the fee, \$584.00. He said his approximate cost is \$687.06. Rick Freshman, District 2, Otoe County Commissioner said there is a committee to try to get some sort of formality to make the whole County work together with the townships to solve this. Alan said they are working on this, but doesn't know when it will happen. Rick said the committee will probably rectify this within a year.

Commissioner Crunk gave an update on the Aquatic Center. He said according the General Contractor, which is F & B Construction, were approximately eight days behind as of Thursday morning. Since then we have had about 3" of rain and those people still worked today. The pool basin is gone, the lazy river has the rock base, it has the forms for the concrete in the bottom of it. All the subcontractors feel they are on schedule. The General contractor feels they are a little behind because they haven't been able to start their portion of the project yet. Overall he thinks we are doing good. He said the tennis courts look really good, but we do have some problems with them right now. The surface put on is bubbling up. The general contractor for that, Nemaha Sports Unlimited, has been notified. He said we may need to get through the Fall and Spring H.S. tennis season then go in there and resurface the whole thing.

Commissioner Johns requested the City Attorney draft an Ordinance to vacate everything but a 45' ROW in 400 Block of 4th Rue and 400 Block of 5th Terrace, subject to Survey. Seconded by Crunk. The City Attorney was instructed to contact property owners about costs. Upon roll call, the following voted YES: Stark, Crunk, Johns and Mayor Bequette. Voting NO: None. Motion carried.

Moved by Mayor Bequette and seconded by Johns to adopt the revised Wildwood Historic Center Board Constitution. Upon roll call, the following voted YES: Stark, Crunk, Johns and Mayor Bequette. Voting NO: None. Motion carried.

Moved by Commissioner Stark and seconded by Johns to approve the BPW recommended, Renewable Energy Credit Purchase and sale Agreement between the City of Grand Island and the City of Nebraska City and authorize Mayor to sign same. Upon roll call, the following voted YES: Crunk, Johns, Stark and Mayor Bequette. Voting NO: None. Motion carried.

Paramedic, Andrew Snodgrass, and Lisa, an Operations Supervisor for EMS Billings, spoke about the possibilities of going with a collection agency to try to collect on delinquent EMS billings. Commissioners asked for more information. Lisa said she could get pamphlets to them by the next meeting.

Moved by Commissioner Stark and seconded by Johns to approve Application of Manager for Deborah R. Wiebusch, Pizza Hut Liquor License. Upon roll call, the following voted YES: Crunk, Johns, Stark and Mayor Bequette. Voting NO: None. Motion carried.

Moved by Commissioner Crunk and seconded by Stark to approve request from Renee Stidd to use both shelters at Nuckolls Square Park on September 13, 2015 for a Type 1 diabetes fundraiser, with fees waived. Upon roll call, the following voted YES: Johns, Stark, Crunk and Mayor Bequette. Voting NO: None. Motion carried.

Council held a discussion on Beautifying Central Avenue from 11th Street to 16th Street. Andrea Cowles and Diane Adkins spoke as business owners who want to be included in the Central Avenue improvements. They want to be considered part of Nebraska City and part of Central Avenue. They spoke of not be included in the flower baskets and sidewalk improvements. They also said this area still gets the old Christmas Decorations. Commissioner Stark said the most important part of the piece is the process of how we ended up with the flowers downtown now. He said that wasn't something dreamed up by the City Council, we didn't fund that out of the City budget. He said what happened was some of the businesses south of 11th organized, decided that would be something they wanted, so they went out seeking funding to do it. Some of the funding, as he understood it, was from businesses in that area and ultimately made an application to the LB840 program. They thanked the council for the information on how to get started.

Nebraska City

Moved by Commissioner Johns and seconded by Stark to approve request from Ruth Weddle for use of 5th Avenue from 16th to 17th Street for purpose of a Reunion Block Party from 5pm to Midnight on September 19, 2015. Upon roll call, the following voted YES: Crunk, Stark, Johns and Mayor Bequette. Voting NO: None. Motion carried.

Moved by Commissioner Crunk and seconded by Stark to approve request from Renee Stidd to use both shelters at Nuckolls Square Park on September 13, 2015 for a Type 1 diabetes fundraiser, with fees waived. Upon roll call, the following voted YES: Johns, Stark, Crunk and Mayor Bequette. Voting NO: None. Motion carried.

Moved by Commissioner Crunk and seconded by Stark to approve request from Arbor Shrine Club to Block 7th Street from Central to 1st Corso for Shriner Parking from 11am to 5pm on September 19, 2015. Upon roll call, the following voted YES: Johns, Stark, Crunk and Mayor Bequette. Voting NO: None. Motion carried.

Moved by Commissioner Johns and seconded by Crunk to honor request from Alpha Omega to hold AppleJack Fun Run and have an officer at the curve around Arbor Lodge State Park on September 19, 2015 beginning at 8am. Upon roll call, the following voted YES: Stark, Crunk, Johns and Mayor Bequette. Voting NO: None. Motion carried.

Moved by Commissioner Johns and seconded by Stark to authorize JEO to do a one day bridge inspection coordinating with City assets to do an inspection of the 4th Corso Viaduct. Johns amended his motion to be up to two days. Upon roll call, the following voted YES: Stark, Johns and Mayor Bequette. Voting NO: Crunk. Motion carried.

Moved by Mayor Bequette and seconded by Johns that the City make the designated No Parking Zones during the weekend of AppleJack the 18th through the 20th. No Parking on 1st Avenue on the North side on the 400 and 300 block and the West side of 3rd Street from Central Avenue to 1st Avenue. Upon roll call, the following voted YES: Stark, Crunk, Johns and Mayor Bequette. Voting NO: None. Motion carried.

Meeting Adjourned at 9:40 P.M.

AFFIDAVIT

I, the undersigned City Clerk for the City of Nebraska City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Board of Commissioners, that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

Mark E. Marcotte, City Clerk-Treasurer

Nebraska City



CITY OF NEBRASKA CITY

1409 Central Avenue
Nebraska City, Nebraska 68410-2223
(402) 873-5515

HOME OF ARBOR DAY

APPLICATION FOR ELECTRICIANS REGISTRATION TO WORK

☒ New Application

☐ Renewal Application

Application is hereby made to the City of Nebraska City, Nebraska by:

SHOCK WAVE ELECTRIC LLC 816-215-2042 Name

(Must be identical to Bond)

Telephone

1107 Wiltshire

Raymore

MO

64083

Street Address

City

State

Zip Code

to do electric wiring and preparing of buildings and structures in Nebraska City for electric current, for the year ending December 31, 2013 as provided by Chapter 14 of the Code of the City of Nebraska City.

Said applicant further shows that they are doing business in Nebraska City under the above name and that they and those to whom a license is to be granted under this application are possessed of the skill, qualifications and ability to perform all necessary services of wiring and fitting a building or structure to receive electricity with safety.

Electrical Contractors operating under this license: SHOCK WAVE ELECTRIC LLC
State Electrical License Number: 24360 (Virgil Williams) OWNER

Journeyman Electricians requiring a Registration Certificate:

Said applicant herewith submits a Surety Bond to the City of Nebraska City in the sum of Ten Thousand Dollars (\$10,000.00).

FEES REMITTED WITH THIS APPLICATION:

City of Nebraska City Master Electrician

Registration to Work License

(Copy of State License must be returned with this form) **\$35.00** \$ 35.00

Journeyman Electrician registration (Per Person) **\$5.00** \$

TOTAL \$ 35.00

Dated this 08 day of 31, 2015

SHOCK WAVE ELECTRIC LLC
Applicant (Name must be identical to name on Bond)

By: Virgil Williams


***** (For City Office Use Below this Line) *****

Alan V. V. V.
Building Inspector

City Clerk

Bond Approved as to form & content By: _____, City Attorney

Nebraska City

EFFECTIVE DATE: <u>August 26, 2015</u>			
<h1>Western Surety Company</h1>			
<h2>LICENSE AND PERMIT BOND</h2>			
KNOW ALL PERSONS BY THESE PRESENTS:		Bond No. <u>71701654</u>	
That we, <u>Shock Wave Electric, LLC</u>			
of <u>Raymore</u> , State of <u>Missouri</u> , as Principal,			
and WESTERN SURETY COMPANY, a corporation duly licensed to do surety business in the State of			
<u>Nebraska</u> , as Surety, are held and firmly bound unto the			
<u>City of Nebraska City</u> , State of <u>Nebraska</u> , as Oblige, in the penal			
sum of <u>Ten Thousand and 00/100</u> DOLLARS (<u>\$10,000.00</u>),			
lawful money of the United States, to be paid to the Oblige, for which payment well and truly to be made,			
we bind ourselves and our legal representatives, firmly by these presents.			
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the Principal has been			
licensed <u>Electrician</u>			
by the Oblige.			
NOW THEREFORE, if the Principal shall faithfully perform the duties and in all things comply			
with the laws and ordinances, including all amendments thereto, pertaining to the license or permit			
applied for, then this obligation to be void, otherwise to remain in full force and effect until			
<u>August 26th</u> , <u>2016</u> , unless renewed by Continuation Certificate.			
This bond may be terminated at any time by the Surety upon sending notice in writing, by First Class			
U.S. Mail, to the Oblige and to the Principal at the address last known to the Surety, and at the expiration			
of thirty-five (35) days from the mailing of said notice, this bond shall ipso facto terminate and the Surety			
shall thereupon be relieved from any liability for any acts or omissions of the Principal subsequent to said			
date. Regardless of the number of years this bond shall continue in force, the number of claims made			
against this bond, and the number of premiums which shall be payable or paid, the Surety's total limit of			
liability shall not be cumulative from year to year or period to period, and in no event shall the Surety's total			
liability for all claims exceed the amount set forth above. Any revision of the bond amount shall not be			
cumulative.			
Dated this <u>26th</u> day of <u>August</u> , <u>2015</u> .			
<u>SHOCK WAVE ELECTRIC, LLC</u>		Principal	
<u>Principal</u>		Principal	
WESTERN SURETY COMPANY			
By <u>Paul T. Bruflat</u>		Paul T. Bruflat, Senior Vice President	
Form 532-12-2011			

Nebraska City

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

On this 26th day of August, 2015, before me, the undersigned officer, personally appeared Paul T. Bruflat, who acknowledged himself to be the aforesaid officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



S. Petrik
Notary Public — South Dakota

My Commission Expires August 11, 2016

ACKNOWLEDGMENT OF PRINCIPAL
(Individual or Partners)

STATE OF _____ }
COUNTY OF _____ } ss

On this _____ day of _____, _____, before me personally appeared _____, known to me to be the individual _____ described in and who executed the foregoing instrument and acknowledged to me that _____ he _____ executed the same.

My commission expires _____, _____

Notary Public

ACKNOWLEDGMENT OF PRINCIPAL
(Corporate Officer)

STATE OF _____ }
COUNTY OF _____ } ss

On this _____ day of _____, _____, before me personally appeared _____, who acknowledged himself/herself to be the _____ of _____, a corporation, and that he/she as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as such officer.

My commission expires _____, _____

Notary Public

 Western Surety Company

License or Permit No. _____

LICENSE AND PERMIT
BOND
As _____

of _____

State of _____

Name of Applicant _____

Address _____

Filed _____

Approved this _____

day of _____

Nebraska City

NEBRASKA STATE ELECTRICAL BOARD LICENSE

This is to certify that

Issue Date: 10/20/2014 Expires: 12/31/2016

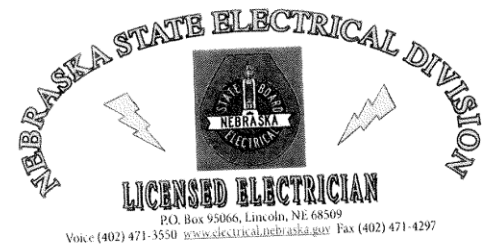
VIRGAL D WILLIAMS
1107 WILTSHIRE
RAYMORE, MO 64083

has met the requirements of the Nebraska State Electrical Act, and is a licensed
Electrical Contractor

President: [Signature]

Fee Received \$ 250.00 License No. 24360

All licenses are subject to revocation if the licensee fails to comply with the rules and regulations of
The State Electrical Act



****REMINDER** ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**

Nebraska City



City of Nebraska City
1409 Central Avenue
Nebraska City, Nebraska 68410-2223
(402) 873-5515

HOME OF ARBOR DAY

APPLICATION FOR MASTER PLUMBERS AND DRAIN LAYERS LICENSE

☒ New Application

☐ Renewal Application

Application is hereby made to the City of Nebraska City, Nebraska by:

David W. Miller (402) 457-5501

Name Telephone

23902 195th Street Crescent IA 51526

Street Address City State Zip Code

for a Master Plumbers and/or Drain Layers License for year ending December 31, 2015
as provided by Chapter 28 of the Code of the City of Nebraska City.

Said applicant has successfully met all requirements of said Code and has passed an examination as to their qualification and fitness, practical and elementary in character, to install plumbing and drain laying, make gas installations, alteration or repair work, including installation of heating equipment and appliances and air conditioning.

Said applicant further states that they are doing business in Nebraska City under the above name and that they and those to whom a license is to be granted under this application are possessed of the skill, qualifications and ability to perform all necessary services of plumbing and/or drain laying.

Master Plumbers and/or Drain Layers operating under this license: David W. Miller

Journeyman Plumbers requiring a Registration Certificate:

Jeff Vogel William Redder Muse McCart Tom Ricceri

Said applicant herewith submits a Surety Bond to the City of Nebraska City in the sum of Ten Thousand Dollars (\$10,000.00).

FEES REMITTED WITH THIS APPLICATION:

Master Plumber and/or Drain Layer License \$ 35.00

Journeyman Plumbers Registration (\$5.00 per person) \$ 20.00

TOTAL \$ 55.00

Dated this 3 day of September 2015

Applicant (Name must be identical to name on Bond)

By: David W. Miller

Alan Vioy Mark W. Smith
Building Inspector City Clerk

Permit Number: _____ Receipt Number: _____

Bond Approved as to Form & Content By: _____, City Attorney.

Nebraska City

SEP/08/2015/TUE 02:25 PM

MAINELLI MECHANICAL

FAX No. 402-457-3511

P. 002

Bond No. 128070

UNIVERSAL SURETY COMPANY

P.O. Box 80468 • Lincoln, Nebraska 68501

LICENSE AND/OR PERMIT BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, David W. Miller, as Principal,
and UNIVERSAL SURETY COMPANY, Incorporated under the laws of the State of Nebraska, with principal offices at Lincoln,
Nebraska, as Surety, are held and firmly bound unto City of Nebraska City, Nebraska

(Valid only when a County, City, Town or Village is named as Obligor)

In penal sum of Ten Thousand and 00/100 Dollars, (\$ 10,000.00)

lawful money of the United States for which payment, well and truly to be made, we bind ourselves, our heirs, executors,
administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the said Principal has applied to said Obligor for a license to

Master Plumber and/or Drain Layer

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, That if the said Principal shall indemnify said Obligor
against all loss to it caused by said Principal's breach of any ordinance, rule or regulation relating thereto, then

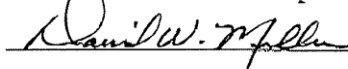
the above obligation shall be void, otherwise to be and remain in full force and effect until September 4, 20 16,

unless renewed by continuation certificate.

THIS BOND MAY BE TERMINATED at any time by the Surety upon sending notice in writing, by certified mail, to the Clerk of the
Political Subdivision with whom this bond is filed, and at the expiration of thirty (30) days from the receipt of said notice, this bond
shall ipso facto terminate and the Surety shall thereupon be released from any liability for any acts or omissions of the Principal
subsequent to said date.

Signed, sealed and dated the 4 day of September, 20 15.

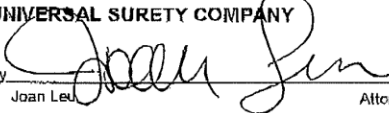
David W. Miller



Principal

UNIVERSAL SURETY COMPANY

By

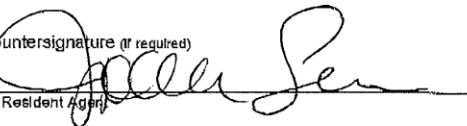


Joan Leu

Attorney-in-Fact

Countersignature (if required)

By



Resident Agent

UNIVERSAL SURETY COMPANY

Lincoln, Nebraska

POWER OF ATTORNEY**KNOW ALL MEN BY THESE PRESENTS:**

That the **UNIVERSAL SURETY COMPANY**, a corporation of the State of Nebraska having its principal office in the City of Lincoln, Nebraska, pursuant to the following Bylaw, which was adopted by the Board of Directors of the said Company on July 23, 1981, to wit:

"Article V-Section 6. **RESIDENT OFFICERS AND ATTORNEYS-IN-FACT.** The President or any Vice President, acting with any Secretary or Assistant Secretary, shall have the authority to appoint Resident Vice Presidents and Attorneys-in-Fact, with the power and authority to sign, execute, acknowledge and deliver on its behalf, as Surety. Any and all undertakings of suretyship and to affix thereto the corporate seal of the corporation. The President or any Vice President, acting with any Secretary or Assistant Secretary, shall also have the authority to remove and revoke the authority of any such appointee at any time."

does hereby make, constitute and appoint

Sharon K. Murray, Firth, Nebraska or David A. Dominiani, Lincoln, Nebraska
or Maura P. Kelly, Council Bluffs, Iowa or Joan Leu, Ralston, Nebraska or Jacqueline L. Drey
or Ronald R. Allison or Kevin J. Stenger or David G. Jesse, Omaha, Nebraska

its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver for and on its behalf, as Surety:

Any and all undertakings of suretyship

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its offices in Lincoln, Nebraska, in their own persons.

The following Resolution was adopted at the Regular Meeting of the Board of Directors of the **UNIVERSAL SURETY COMPANY**, held on July 23, 1981:

"RESOLVED, That the signatures of officers of the Company and the seal of the Company may be affixed by facsimile to any Power of Attorney executed in accordance with Article V-Section 6 of the Company Bylaws: and that any such Power of Attorney bearing such facsimile signatures, including the facsimile signature of a certifying Assistant Secretary and facsimile seal shall be valid and binding upon the Company with respect to any bond, undertaking or contract of suretyship to which it is attached."

All authority hereby conferred shall remain in full force and effect until terminated by the Company.

IN WITNESS WHEREOF, **UNIVERSAL SURETY COMPANY** has caused these presents to be signed by its President and its corporate seal to be hereunto affixed this 29th day of April, 20 15.

[Signature]

Secretary/Treasurer

By

UNIVERSAL SURETY COMPANY

[Signature]

President



State of Nebraska

County

of

SS.

Lancaster

On this 29th day of April, 20 15, before me personally came Curtis L. Hartter, to me known, who being by me duly sworn, did depose and say that (s)he resides in the County of Lancaster, State of Nebraska; that (s)he is the President of the **UNIVERSAL SURETY COMPANY**, the corporation described in and which executed the above Instrument; that (s)he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; that (s)he signed (his) (her) name by like order; and that Bylaw, Article V-Section 6, adopted by the Board of Directors of said Company, referred to in the preceding instrument, is now in force.

[Signature]

Notary Public



My Commission Expires February 16, 2018.

I, Cheryl A. Brown, Assistant Secretary of **UNIVERSAL SURETY COMPANY**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said **UNIVERSAL SURETY COMPANY**, which is still in full force and effect. Signed and sealed at the City of Lincoln, Nebraska this 4 day of September, 20 15.

[Signature]

Assistant Secretary



**CITY OF NEBRASKA CITY
NOTICE OF PUBLIC HEARING ON APPLICATION FOR
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

NOTICE IS HEREBY GIVEN that on September 21, 2015 at City Hall, 1409 Central Avenue, Nebraska City, the City of Nebraska City will hold a public hearing concerning an application to the Nebraska Department of Economic Development for a Community Development Block Grant. This grant is available to local governments for community/ economic development activities.

The City of Nebraska City is requesting \$220,000 for the Kearney Hill Road Project. Project activities/costs are expected to be: #0010 Acquisition/Easements \$ 20,000 (City Funds), #0230 Streets/Bridges \$ 338,420 (\$200,000 CDBG + \$138,420 City Funds), #1250 Storm Sewers \$ 37,000 (City Funds), and #0181 General Administration \$20,000 (CDBG Funds). The total amount of requested CDBG funds which will benefit low and moderate income people is \$200,000. Local matching funds are estimated to be \$195,420. Total project costs are estimated to be \$415,420. No persons will be displaced as a result of the CDBG activities.

The grant application will be available for public inspection at City Hall, 1409 Central Avenue, Nebraska City, NE. All interested parties are invited to attend this public hearing at which time you will have an opportunity to be heard regarding the grant application. Written and oral testimony will also be accepted at the public hearing scheduled for 6:00 p.m., September 21, 2015, 1409 Central Avenue, Nebraska City, NE. Written comments addressed to City Clerk at 1409 Central Avenue, Nebraska City, NE 68410 will be accepted if received on or before September 21, 2015.

Individuals requiring physical or sensory accommodations including interpreter service, Braille, large print, or recorded materials, please contact City Clerk at 1409 Central Avenue, Nebraska City, NE (402) 873-5515 no later than Friday, September 18, 2015. Accommodations will be made for persons with disabilities and non-English speaking individuals provided that 1 day notice is received by the City of Nebraska City.

Nebraska City



City of Nebraska City

1409 Central Avenue
Nebraska City, NE 68410-2223

HOME OF ARBOR DAY

Phone: 402-873-5515 Fax: 402-873-5685

REQUEST FOR COUNCIL AGENDA OR PUBLIC INFORMATION / RECORDS

*Your request will be reviewed and possibly scheduled for a future meeting,
or forwarded to City Staff for appropriate action**

Name: _____ Pat Friedli, Nebraska City Fine Arts Committee
Address: _____ 613 Wildwood Lane, Nebraska City
Phone #: _____ 402-873-2209
Email Address: _____ pat.friedli@gmail.com

CC: Police Dept.: _____ Street Dept.: ☒ x _____ Park Dept.: ☒ x _____ Other: _____

Item Title: Request to proceed with project to renovate 8th Street and 3rd Corso Triangle

Explanation of Request: Because the triangle at 8th Street and 3rd Corso is overgrown with weeds, the Nebraska City Fine Arts Committee would like to take on the project of renovating the area in cooperation with the city. At one time the triangle was beautifully landscaped with rose bushes. These rose bushes all died during the winter of 2014-15 and during this past summer weeds have taken over. Despite attempts by the city to control the weeds in this area the triangle is in need of major renovation. The committee would like to move forward in partnership with the city to remove all plants and beautify the area with pavers, stones, boulders, and benches.

The Nebraska City Fine Arts Committee has taken an interest in the renovation of the triangle because of the Enchanted Arboretum tree located there. We see this area as a good spot to place a natural stone directory that would direct visitors to all of the Enchanted Arboretum Trees in Nebraska City.

The Nebraska City Fine Arts committee also is especially interested in this triangle because of its location in relation to the Kimmel Harding Nelson Center for the Arts. We see the KHN center as being the touchstone of art and art opportunities here in Nebraska City and feel it is important to beautify the area around the building. The committee hopes to make the area a peaceful, park-like place with paved paths around the Enchanted Arboretum tree and the tree directory. The addition of benches will allow visitors to Nebraska City to stop and relax. All natural stone would require less maintenance than vegetation and will last for years to come.

The Nebraska City Fine Arts Committee has received a pledge of \$10,000 toward this project and is has written a grant request to another foundation for the additional \$10,000 needed to complete this project.

The committee has received proposals from two companies.
One estimate is being presented in the grant request as it is considerable lower than the other.

Estimate Total \$20,000

Pavers \$10,013
Boulders \$1000
3 Benches \$3000
Stone directory \$1325
Labor \$4000

Nebraska City



The Nebraska City Fine Arts Committee will be seeking the advise of the Nebraska City Street Department, the Parks Department and the Public Properties Superintendent as they work on the design of the renovation .

Action Requested of Council: The Nebraska City Fine Arts Committee requests permission from the city to proceed with this project.

Will this item require the expenditure of funds? Yes: ☐ No: ☒ Estimate \$ _____

Council meetings are held on the 1st & 3rd Mondays of the month. All requests for inclusion on a Council Meeting Agenda must be submitted by 5 P.M. on the Tuesday preceding the Council meeting. Once a request is received, staff will review it and determine if it requires Mayor/Council action, or if the item can be handled by staff.

***You will be notified as to how your request will be handled as soon as possible.**

For staff use only: Action Required.

Examination of Public Records are covered under Neb. Rev. State. §84-712 or other appropriate state statutes.

Fees: \$0.25 per page

Nebraska City

ORDINANCE NO. 2967-15

AN ORDINANCE TO AMEND SECTION 2-9 OF THE CODE OF THE CITY OF NEBRASKA CITY, TO AMEND THE STEP PAY SCHEDULE REFERENCED THEREIN, TO REPEAL ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH, AND TO DECLARE AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF NEBRASKA CITY, NEBRASKA:

SECTION 1. That Section 2-9 of the Code of the City of Nebraska City is hereby amended to read as follows:

Sec. 2-9. - Salaries of year-round officers and employees.

The respective salaries of the various officers and employees of the City of Nebraska City shall follow a Step Pay Schedule adopted by Resolution which may be amended from time-to-time by Resolution.

SECTION 2. That Step Pay Schedule attached to and made a part of this ordinance, be and is hereby adopted for various employee positions of the City of Nebraska City, Nebraska.

SECTION 3. The rates of pay as provided for by the Step Pay Schedule shall be effective from the 1st day of October, 2015, and shall continue until amended by further Resolution.

SECTION 4. All ordinances or parts of ordinance in conflict with this ordinance are hereby repealed.

SECTION 5. This ordinance shall take effect and be in force from and after its passage, approval and publication as required by law.

Passed and approved this 10th day of September 2015.

Mayor

ATTEST:

City Clerk-Treasurer

Nebraska City

City of Nebraska City, Nebraska 2015-2016 Step Pay Plan

October 1, 2015 to September 30, 2016

EXEMPT (ANNUAL)	1	2	3	4	5	6	7	8
City Administrator	\$89,422	\$92,141	\$94,582	\$97,089	\$99,663	\$102,307	\$105,022	\$107,811
City Attorney	\$49,976	\$52,659	\$55,490	\$58,479	\$61,633	\$64,964	\$68,479	\$72,190
City Clerk-Treasurer	\$59,367	\$61,154	\$62,995	\$64,894	\$66,852	\$68,871	\$70,953	\$73,098
Library Director	\$48,636	\$49,979	\$51,363	\$52,799	\$54,258	\$55,770	\$57,318	\$58,932
Public Properties Director	\$61,485	\$63,502	\$65,590	\$67,751	\$69,988	\$72,302	\$74,698	\$77,179
Recreation Director	\$43,863	\$45,064	\$46,300	\$47,574	\$48,886	\$50,237	\$51,628	\$53,063
Chief of Police	\$67,134	\$69,664	\$72,297	\$75,036	\$77,883	\$80,845	\$83,925	\$87,128
Golf Course Professional	\$51,197	\$53,339	\$55,072	\$56,865	\$58,721	\$60,641	\$62,629	\$64,686
NON-EXEMPT (HOURLY)	1	2	3	4	5	6	7	8
Deputy Clerk-Treasurer	\$20.52	\$21.08	\$21.67	\$22.26	\$22.87	\$23.51	\$24.15	\$24.82
Account Clerk	\$18.06	\$18.62	\$19.22	\$19.82	\$20.45	\$21.11	\$21.78	\$22.47
Bldg. Insp./Asst. Zoning Admin.	\$23.38	\$24.23	\$25.13	\$26.06	\$27.03	\$28.04	\$29.08	\$30.18
Park Foreman	\$20.90	\$21.58	\$22.26	\$22.97	\$23.72	\$24.48	\$25.27	\$26.10
Cemetery Sexton	\$19.14	\$19.75	\$20.37	\$21.01	\$21.69	\$22.38	\$23.10	\$23.85
Horticulture/Landscape Foreman	\$15.04	\$15.67	\$16.30	\$16.92	\$17.56	\$18.19	\$18.81	\$19.46
Golf Course Superintendent	\$20.30	\$20.94	\$21.62	\$22.30	\$23.02	\$23.76	\$24.53	\$25.33
Street Foreman	\$24.84	\$25.66	\$26.49	\$27.35	\$28.25	\$29.17	\$30.12	\$31.11
Pub. Prop. Mtn. Worker I	\$13.64	\$14.08	\$14.65	\$15.19	\$15.76	\$16.29	\$16.86	\$17.41
Pub. Prop. Mtn. Worker II	\$14.34	\$14.84	\$15.37	\$15.91	\$16.47	\$17.05	\$17.66	\$18.29
Pub. Prop. Mtn. Worker III	\$16.67	\$17.19	\$17.73	\$18.28	\$18.85	\$19.46	\$20.07	\$20.70
Pub. Prop. Mtn. W IV	\$18.56	\$19.24	\$19.93	\$20.65	\$21.41	\$22.19	\$23.00	\$23.85
Fire Apparatus Engineer	\$13.98	\$14.40	\$14.84	\$15.30	\$15.77	\$16.26	\$16.76	\$17.29
Paramedic Manager	\$18.96	\$19.54	\$20.13	\$20.74	\$21.37	\$22.02	\$22.69	\$23.38
Paramedic	\$13.98	\$14.40	\$14.84	\$15.30	\$15.77	\$16.26	\$16.76	\$17.29
Asst. Lib Director	\$15.77	\$16.32	\$16.90	\$17.51	\$18.13	\$18.78	\$19.46	\$20.17
Children's Librarian	\$15.77	\$16.32	\$16.90	\$17.51	\$18.13	\$18.78	\$19.46	\$20.17
Library Assistant	\$13.24	\$13.70	\$14.17	\$14.66	\$15.18	\$15.71	\$16.26	\$16.84
Library Clerk II	\$10.56	\$10.97	\$11.40	\$11.83	\$12.24	\$12.66	\$13.08	\$13.53
Pub. Prop. Secretary	\$14.10	\$14.53	\$14.97	\$15.44	\$15.91	\$16.40	\$16.91	\$17.35
Police Captain	\$25.30	\$26.23	\$27.22	\$28.23	\$29.29	\$30.38	\$31.52	\$32.71
PD Code Enforcement Officer	\$17.30	\$18.00	\$18.81	\$19.66	\$20.54	\$21.48	\$22.46	\$23.49
PT/SEASONAL (HOURLY)	MIN	MAX						
Office Assistant	\$9.00	\$11.25						
Public Prop. Laborer I	\$9.00	\$10.50						
Public Prop. Laborer II	\$9.00	\$11.25						
Swimming Pool Manager (1)	\$10.25	\$13.50						
Sw. Pool Ass't. Manager (2)	\$9.25	\$12.50						
*Swimming Pool Attendant (0)	\$9.00	\$10.25						
*Lifeguard (18)	\$9.00	\$11.50						
Paramedic	\$13.00	\$15.25						
Emergency Medical Technician	\$11.00	\$12.25						
Police Officer (0)	\$14.45	\$22.00						
Library Clerk II	\$9.00	\$10.25						
Wildwood Manager	\$10.25	\$13.50						
Wildwood Employees	\$9.00	\$10.50						

In addition to the basic hourly rate established above, each seasonal employee, including pool employees who have worked the minimum number of hours in a season as described below, who returns to work the following season, shall receive an additional rate increase, subject to supervisor recommendation & City Administrator approval.

Plus 25 cents per hour "bonus" at end of season if NO "no shows". P/T employees shall be subject to annual review.

(Full-time pool empl. must have worked a minimum of 300 hours & substitute pool empl. must have worked a min. of 200 hrs. during the season to qualify for both the end-of-season bonus and the pay increase for the next successive season).

Nebraska City Police Department - Bargaining Unit FOP 79

NON-EXEMPT (HOURLY)	1	2	3	4	5	6	7	8	9
Police Sergeant	\$20.39	\$21.24	\$22.10	\$22.95	\$23.81	\$24.66	\$25.51	\$26.37	\$27.92
Police Officer	\$16.73	\$17.61	\$18.50	\$19.38	\$20.27	\$21.16	\$22.04	\$22.93	\$24.47
Police Sec-Dispatcher	\$14.39	\$15.11	\$15.87	\$16.66	\$17.08	\$17.85	\$18.75	\$19.22	\$19.68

Nebraska City



Southeast Nebraska Development District
www.sendd.org

MAIN OFFICE
2631 "O" Street, Lincoln, NE 68510
Office: 402-475-2560
mchampion@sendd.org

August 24, 2015

Nebraska City, NE
14-HO-3S058
Citywide Housing Rehabilitation Program

Re: Narrative outlines for Recommendations of Construction Contract Award
For Project #01

Project # 14-NEB-01

Construction contract award amount: \$ 24,995.00

Contractor: Quality Remodeling

Description of work:

Replace 5 smoke and carbon monoxide detectors in the house.

Update Electrical Switches, plugs and lite fixtures

Replace 15 windows

Replace Roof on house

Replace some doors and storm doors

Replace Tub with Transfer Shower

Replace toilet that's ADA accessible

Nebraska City



Southeast Nebraska Development District

www.sendd.org

MAIN OFFICE
2631 "O" Street, Lincoln, NE 68510
Office: 402-475-2560
mchampion@sendd.org

August 24, 2015

RE: City Wide, Nebraska City Housing Rehabilitation Program

Hsg. Advisory Committee/
City Council Members



On August 19th, 2015, bid opening was held at 3:00 P.M. in the afternoon for applicant # 01. The following is SEND D's recommendation to the Hsg. Advisory Committee and Members of the City Council on this applicant:

FOR PROJECT 14-NEB-01, our Office recommends to award contract to the contractor in the amount of \$ 24,995.00, the total being all from the CDBG Nebraska City, Citywide Housing Rehabilitation Program.

CONTRACTOR
Geoff Schneider
Quality Remodeling
17741 A Street
Walton, NE 68461

PROJECT AMOUNT
Total bid project... \$23,540.00
minus Contingency fund..... -\$2,354
Base Bid..... \$24,995.00

Quality Remodeling, has successfully completed similar projects over the years in communities in SEND D's District using CDBG & HOME funds. Quality Remodeling, is certified in the "Lead Base Paint Safe Work Practice" and has the proper insurance coverage and manpower to complete these respective projects.

Sincerely,

Michael A. Champion
SEND D

cc: Nebraska City Housing Advisory Committee
Nebraska City Council Members

Nebraska City

BID RESULTS –NEBRASKA CITY REHAB PROGRAM

Bid Date: August 19th, 2015

Location: SENDD Lincoln Office

Applicant #	01
-------------	----

E Z Const. Co.

Hay Siding & Const. Co

Hinrichsen Const. Co.

McNealy Const. Co.

Quality Remodeling	\$24,995.00
--------------------	-------------

North Star Const. Co.

**(Total bid project includes
a 10% contingency fund)**

SEND D Est.	\$34,793.00
-------------	-------------

CITY OF NEBRASKA CITY
RESOLUTION AUTHORIZING CHIEF ELECTED OFFICIAL TO SIGN AN
APPLICATION FOR CDBG FUNDS

Whereas, the City of Nebraska City, Nebraska, is an eligible unit of a general local government authorized to file an application under the Housing and Community Development Act of 1974 as amended for Small Cities Community Development Block Grant Program, and,

Whereas, the City of Nebraska City, Nebraska, has obtained its citizens' comments on community development and housing needs; and has conducted public hearing(s) upon the proposed application and received favorable public comment respecting the application which for an amount of \$220,000 for the Kearney Hill Road Project; and,

NOW, THEREFORE, BE IT RESOLVED BY

The City Council of the City of Nebraska City, NE that the Mayor be authorized and directed to proceed with the formulation of any and all contracts, documents or other memoranda between the City of Nebraska City, NE and the Nebraska Department of Economic Development so as to effect acceptance of the grant application.

Passed and adopted this 21st day of September, 2015.

Signed: Bryan Bequette, Mayor

Attest: Mark Marcotte, City Clerk

Nebraska City

RESOLUTION 2680-15

BE IT RESOLVED BY THE MAYOR AND COMMISSIONERS OF THE CITY OF NEBRASKA CITY, NEBRASKA:

That in order to provide a coordinated effort and response to an emergency situation at the Cooper Nuclear Station which could result in an influx of evacuees into the City of Nebraska City, the City Council of Nebraska City deems it advisable and prudent to approve the attached Otoe County Radiological Emergency Reception Plan for Nuclear Power Plant Incidents

Passed and Approved this 21st day of September, 2015.

Bryan Bequette, Mayor

Attest:

Mark Marcotte, City Clerk – Treasurer

September 10, 2015

**TO: Dan Giittinger
Public Properties Director
City of Nebraska City**

FROM: Jeff Sockel, PE

**11TH STREET, 14TH CORSO SOUTH
PROJECT NO. M-439(265) AND M-439(295)**

DESIGN CRITERIA:

Posted Speed Limit: 35mph
Design Speed Limit: 40 mph
K Values for Stopping Sight Distance:

Sag Vertical Curve: 64
Crest Vertical Curve: 44

11TH STREET ROADWAY TYPICAL SECTION:

Proposed: 38' Wide Urban Section with 6" Integral Curbs and a 6' Curb Walk on the West Side. The roadway will have three lanes (one through lane in each direction and a shared left turn lane in the center).

DRIVEWAY WIDTHS:

40' Maximum on Commercial Drives
26' Maximum on Residential Drives
Match existing driveway width where the drive does not exceed the Maximum Widths.

VERTICAL PROFILE:

The existing profile of 11th Street:

- Meets the Minimum Stopping Sight Distance for a Design Speed of 40 mph.
- Allows similar grade conditions for the driveways along the corridor.
- 11th Street north of Arbor Valley Animal Clinic does not allow for lowering the profile without significant impacts to the business drives.
- Will require adjustments to accommodate the pavement option that is selected.

ROADWAY ALIGNMENT:

Two alignments were reviewed.

1. Existing Centerline of 11th Street - This option does not allow for much flexibility during construction. A large amount of temporary pavement will be required to maintain two way traffic during construction. In the low spot of the roadway profile located near Arbor Valley Animal Clinic a significant amount of earthwork would need to be placed on the east side of the roadway at the culvert location. This

****REMINDER** ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**

Nebraska City

would create impacts to the waterway below the roadway. In the area around Grundman Boulevard the existing roadway currently reduces to a two lane roadway section. The addition of temporary pavement and earthwork to maintain two lanes of traffic during construction will impact the parking lot of Economy Inn Motel.

2. Shifted Centerline of 11th Street - This option shifts the centerline alignment 6 feet to the west. This will allow the construction of the project in two phases without any major earthwork on the east side of 11th Street as in the existing alignment option. This alignment shift allows for storm sewer work to be completed on the west side of 11th Street without interruptions to traffic or removal of existing pavement. The striping on the south end of the project will need to be restriped to accept the shifted lanes. The alignment on the north end will be constructed with shifts in the alignment and will match into the existing pavement at 14th Corso. The alignment shift minimizes the impacts to the driveways along the project. There will be some temporary pavement necessary to maintain traffic during construction.

PAVEMENT:

Pavement cores have been taken at four locations along the project. The depths of pavement and materials for 11th Street vary along the project. The overlay appears to vary from 1.5" to 8.5" in depth and the concrete base varies from 8.24" to 5.5".

1. **Total Reconstruction:** Construct 9" Concrete Pavement with Integral Curbs. Remove full depth of pavement.
2. **Concrete Overlay:** Mill top 2" to 4" of pavement. Remove full depth of paving outside of the 38 feet wide roadway. Construct 8" Concrete Base Coarse in areas outside of the existing pavement and inside of the 38 feet roadway. Construct 6" deep concrete overlay with integral curbs.
3. **Concrete Overlay with Pulverized Existing Pavement:** This option is Not Applicable due to the depth of asphalt paving in locations throughout the project.

CONSTRUCTABILITY:

The two options that are applicable for the project allow maintaining 10' lanes in both directions during construction.

Total Reconstruction will require a longer construction time. It will also expose the subgrade for pavement drops during construction. At drive way locations the pavement will be gapped and paved one half at a time.

Concrete Overlay will allow a drivable surface after milling. The overlay will be completed in two pours and reduce the construction time. Driveway locations will be gapped and paved one half at a time.

RECOMMENDATIONS:

With an estimated construction period between the Fourth of July and the Apple Jack Festival, time will be of the essence. The Concrete Overlay appears to be the best option. This option is the least disruptive to traffic. Storm sewer and water main work can be started before July 4th without disruption to traffic.